



FORM  
D-2

REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES  
CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- ☒ Quarterly Report:  
(Check one:) ☐ 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐ 3<sup>rd</sup> ☐ 4<sup>th</sup>
- ☐ Final Report (Fund balance on Line E must be \$0)
- ☐ Amendment of the Report Indicated Above

RECEIVED

JUL 14 2021

State Board of Elections  
Springfield Office

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

Friends of Jim Thompson  
6225 Park Ridge Road  
Loves Park, IL 61111

COMMITTEE ID #

36864-11

E-mail address:

☐ CHECK FOR E-MAIL ADDRESS CHANGE

REPORTING PERIOD

4/1/21 | 6/30/21

FROM

THRU

CASH AVAILABLE AT BEGINNING  
OF REPORTING PERIOD:

\$ 0.00

Repeat this amount in SECTION D, Line (A)

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS  
2329 S MacARTHUR BLVD  
SPRINGFIELD, IL 62704-4503

OR

STATE BOARD OF ELECTIONS  
JAMES R THOMPSON CENTER  
100 W RANDOLPH, STE 14-100  
CHICAGO, IL 60601-3232

SECTION A — RECEIPTS

1. Individual Contributions

- a. Itemized (from Schedule A): \$ 1,300.00 (1a)
- b. Not-Itemized: \$ 650.00 (1b)

2. Transfers In

- a. Itemized (from Schedule A): \$ (2a)
- b. Not-Itemized: \$ (2b)

3. Loans Received

- a. Itemized (from Schedule A): \$ (3a)
- b. Not-Itemized: \$ (3b)

4. Other Receipts

- a. Itemized (from Schedule A): \$ (4a)
- b. Not-Itemized: \$ 0.02 (4b)

TOTAL RECEIPTS (1a thru 4b) \$ 1,950.02 (TR)

\*\*\*\*\*

5. In-Kind Contributions

- a. Itemized (from Schedule I): \$ (5a)
- b. Not-Itemized: \$ (5b)

TOTAL IN-KIND (5a + 5b) \$ (TI)

\*\*\*\*\*

Name and address of person submitting this report if other  
than the committee's Chair or Treasurer:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECTION B — EXPENDITURES

6. Transfers Out

- a. Itemized (from Schedule B): \$ (6a)
- b. Not-Itemized: \$ (6b)

7. Loans Made

- a. Itemized (from Schedule B): \$ (7a)
- b. Not-Itemized: \$ (7b)

8. Expenditures

- a. Itemized (from Schedule B): \$ 214.78 (8a)
- b. Not-Itemized: \$ (8b)

9. Independent Expenditures

- a. Itemized (from Schedule B-9): \$ (9a)
- b. Not-Itemized: \$ (9b)

TOTAL EXPENDITURES (6a thru 9b) \$ 214.78 (TE)

\*\*\*\*\*

SECTION C — DEBTS AND OBLIGATIONS

(Include previously reported unpaid debts)

10. a. Itemized (from Schedule C): \$ (10a)
- b. Not-Itemized: \$ (10b)

TOTAL DEBTS & OBLIGATIONS \$

\*\*\*\*\*

SECTION D — CASH BALANCE

Cash available at beginning of  
reporting period: \$ 0.00 (A)

Total Receipts from Section A (TR): \$ 1,950.02 (B)

Total cash (A) plus (B): \$ 1,950.02 (C)

Total Expenditures from Section B (TE): \$ 214.78 (D)

Funds available at close of  
reporting period (C minus D): \$ 1,735.24 (E)

Investments total (if applicable): \$ (F)

VERIFICATION: I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000.

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

July 8, 2021

DATE

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

Friends of Jim Thompson

April 1, 2021

June 30, 2021

FROM

THRU

FOR OFFICE USE ONLY

# **SCHEDULE A** **RECEIPTS**

CHECK THE PART OF FORM D-2, SECTION A, BEING ITEMIZED:

☒ PART #1- INDIVIDUAL CONTRIBUTIONS  
INCLUDING TICKETS AND RAFFLE SALES

☐ PART #3- LOANS RECEIVED  
INCLUDING  
ENDORSER

☐ PART #2- TRANSFERS IN  
POLITICAL COMMITTEE CONTRIBUTIONS  
INCLUDING TICKET AND RAFFLE SALES

☐ PART #4- OTHER RECEIPTS
POLITICAL COMMITTEE  
IDENTIFICATION

No.

36864-11

**SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.**

| ITEMIZED RECEIPTS<br>FULL NAME, MAILING ADDRESS, AND ZIP<br>CODE      | DATE<br>RECEIVED | AMOUNT OF EACH RECEIPT | AGGREGATE<br>AMOUNT FOR THIS<br>REPORTING PERIOD |
|---|------------------|------------------------|--|
| Rod Gustafson<br>6227 Park Ridge Road<br>Loves Park, IL 61111         | 4/2/21           | \$ 250.00              | \$ 250.00  |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |
| John Mecklenburg<br>5852 Pepper Drive<br>Rockford, IL 61114           | 4/2/21           | \$ 250.00              | \$ 250.00  |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |
| Thomas Baudhuin<br>9816 Rivers Bend Dr<br>Roscoe, IL 61073            | 4/2/21           | \$ 300.00              | \$ 300.00  |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |
| Citizens for Tom Klein<br>1040 Wils Woods<br>Machesney Park, IL 61103 | 4/15/21          | \$ 500.00              | \$ 500.00  |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |
|   |                  | \$                     | \$   |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |
|   |                  | \$                     | \$   |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |
|   |                  | \$                     | \$   |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |
|   |                  | \$                     | \$   |
|   |                  | EMPLOYER:              | OCCUPATION:                                      |

USE A SEPARATE SCHEDULE A FOR EACH PARTS 1, 2, 3, &amp; 4

TOTAL THIS PERIOD \$ 1300.00

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

*Friends of Jim Thompson*

April 1, 2021

June 30, 2021

FROM

THRU

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**SCHEDULE B  
EXPENDITURES**

CHECK THE PART OF FORM D-2 BEING ITEMIZED:

PART #6 TRANSFERS OUTEXPENDITURES TO POLITICAL  
COMMITTEES - INCLUDING TICKET &  
RAFFLE PURCHASESPART #7 LOANS MADEPART #8 EXPENDITURESPOLITICAL COMMITTEE  
IDENTIFICATION No.

36864-11

**SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.**

| ITEMIZED EXPENDITURES<br>FULL NAME, MAILING ADDRESS, AND ZIP<br>CODE | DATE OF<br>EXPENDITURE | PURPOSE         | BENEFICIARY | AMOUNT OF EACH<br>EXPENDITURE THIS<br>REPORTING<br>PERIOD | AGGREGATE<br>AMOUNT THIS<br>REPORTING PERIOD |
|--|------------------------|-----------------|-------------|---|--|
| Minuteman Press<br>5128 N. 2nd Street<br>Loves Park, IL 61111        | 4/6/21                 | Political signs | Committee   | \$214.78  | \$214.78                                     |
|  |                        |                 |             |   |  |
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USE SEPARATE SCHEDULE B FOR EACH PARTS 6, 7, &amp; 8

TOTAL THIS PERIOD \$ 214.78